

WHEREAS, The American National Red Cross is designated by the Congress of the United States in Public Law #4, 58th Congress, January 5, 1905, as the agency to provide certain services to this nation's Armed Forces, and to provide relief to the victims of disaster; and,

WHEREAS, The American National Red Cross annually trains thousands of South Dakota citizens in the skills of emergency first aid, swimming and lifesaving, as well as making available courses in Home Nursing and several others; and,

WHEREAS, Nearly five thousand South Dakota citizens devote thousands of hours of their time as Red Cross Volunteers to effectively carry out wide-range programs and services in our State:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the month of March, 1977, as

RED CROSS MONTH

throughout the State of South Dakota and I urge that all individuals, throughout the State, take note of the tremendous efforts that the American National Red Cross has put forth on behalf of all of our citizens. I call upon each of you to contribute your support to the American National Red Cross and its South Dakota Chapters, by making contributions of time as Red Cross Volunteers and dollars wither through a local United Fund, or Community Chest appeal or through Red Cross Drives.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this 8th day of March, in the Year of Our Lord, Nineteen Hundred and Seventy-Seven.

RICHARD F. KNEIP, GOVERNOR

ATTEST:

Lorna B. Herse

LORNA B. HERSETH, SECRETARY OF STATE

Dean D. Blusom

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THE MICROPHOTOGRAPHIC IMAGE APPEARING ON THIS SLIDE OF MICROFILM IS AN ACCURATE REPRODUCTION OF THE ORIGINAL RECORD AND WAS MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA COMPILED LAW 1-27-4. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS WAS IN A NUMBER AND ON MICROFILM WHICH MEET THE RECOMMENDED REQUIREMENTS OF THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT MICROPHOTOGRAPHIC REPRODUCTIONS. REDUCTION 25 ROLL NO 2 DATE MICROFILMED 02-03-84 CAMERA OPERATOR *[Signature]*